FULLERTON SCHOOL DISTRICT
Personnel Commission Meeting
Classified Personnel Conference Room
1401 W. Valencia Drive, Fullerton, CA

October 15, 2018 – 4:30 P.M.

AGENDA

1. **CALL TO ORDER, PLEDGE OF ALLEGIANCE**

2. **APPROVE MINUTES FOR THE REGULAR MEETING OF SEPTEMBER 17, 2018***

3. **PUBLIC COMMENTS**
    Questions - Agenda or Non-Agenda Material

4. **APPROVAL OF REPORTS:**

    4.1 **Report #1 – Receive the Classified Personnel Report***

    4.2 **Report #2 – Approve/Ratify Recruitments***

    Clerical Assistant I- on-call substitute
    Instructional Assistant/Recreation
    Account Clerk II
    Chef
    Instructional Assistant/Special Education I
    Instructional Assistant/Special Education II B
    Technology, Library and Media Assistant- on-call substitute
    Supervisor of Maintenance and Operations
    Bus Driver
    Playground Supervisor- Part-time and on-call substitute
    Computer Technician I- on-call substitute

    4.3 **Report #3 – Ratify/Certify the Director's Prior Certification of Eligibility Lists***

    Clerical Assistant II/Bilingual Biliterate
    Instructional Assistant/Recreation
    Instructional Assistant/Special Education I
    Instructional Assistant/Special Education II B
    School Safety Monitor

Social Service Assistant
Supervisor of Maintenance and Operations (Two eligibility lists:
Promotional and Open Competitive Lists)

4.4   **Report #4 – Approve New Management Job Description for Food
Production Manager at Range M6 ($5,918-$6,530 per month), effective
October 16, 2018.***

5.   **ADMINISTRATION AND POLICY**
Current Budget Printout

6.   **OTHER BUSINESS**
6.1   The Board of Trustees re-appointed Ms. Janet McNeill as the Board of
Trustees' representative to the Personnel Commission at their public
meeting on October 9, 2018.
● The term duration is December 1, 2018 through December 1, 2021.

6.2   The next regular meeting is scheduled for November 5, 2018 at 4:30 p.m.

7.   **RECESS TO CLOSED SESSION** - pursuant to Government Code 54957 to
discuss Classified Personnel Director's Job Performance Evaluation

8.   **ADJOURNMENT**

*DENOTES ACTION TO BE TAKEN